 PAKISTAN WATER AND POWER DEVELOPMENT AUTHORITYAPPLICATION (IN QUADRUPLICATE)

FOR ELECTRICITY TO RETIRED WAPDA EMPLOYEES

|  |  |  |
| --- | --- | --- |
| 1 | Name of Retired Employee | NAME |
| 2 | (i) Date of Retirement  (ii) Date of Death of Employee (in case of Family Pension) | 12/01/2000 |
| 3 | Designation at the time of retirement | ASSISTANT DIRECTOR (P/SA) |
| 4 | BPS (Substantive i.e. BPS admissible before moreover) | 17 |
| 5 | Name of Office from where retired | GM(FINANCE) POWER WAPDA HOUSE LAHORE |
| 6 | Present Home Address | House # -E HOUSING SOCIETY, Lahore |
| 7 | Reference No. (one domestic Connection only) against which connection is required | 07 11111 0971100U (bill copy attached) |
| 8 | Address where meter installed | Same as Above |
| 9 | Name against whom meter is installed | ASIF UR REHMAN NAROO S/O ABDUL REHMAN |
| 10 | I) PPO or Gratuity Sanction No & Date (photocopy attached) | 56798/57044-RP (Computerized PPO Ledger attached)/(PPO BOOK COPY ATTACHED) |
| 11 | II) Identity Card No & date (Photocopy attached) | 111111-11111111-1 (copy attached) |
| 12 | Name of Office/organization from where PPO or Gratuity sanction was issued | DIRECTOR (PENSION) WAPDA 42-BANK SQUARE, LAHORE |
| 13 | Complete name of Office/Bank/Treasury from which pension is received | PDU DIRECTOR (PENSION) WAPDA 42-BANK SQUARE, LAHORE |
| 14 | Date from which concession is to be allowed | 01.07.2023 to 30.06.2024 |
| 15 | I Solemnly declare that I am not availing concession of free electricity at any other please except against the Reference No. mentioned above (applied now) | |
|  | Dated: | SIGNATURE OF RETIRED EMPLOYEE |
|  | TO BE USED BY THE OFFICE OF EXECUTIVE ENGINEER OPERATION  IN WHO’S JURISDICTION REFERENCE/ACCOUNT NUMBER FALLS | |
| 16 | Tick Code No. of General Manager Finance ( ) WAPDA Lahore | 610-W 610-P 610-C  Water Power C/Service |
| 17 | Prescribed limit of free units i.e. equal to 50% of the concession allowed to the employee in service | 50%  01.07.2023 to 30.06.2024 |

18. Certified that the particulars given above have been verified and found correct

NAME & DESIGNATION

INCHARGE OF PDU

Endst: No. Dated: / /2023

:

|  |  |
| --- | --- |
|  | 1. Last Retiring office |
|  | 2. Deputy Manager/Assistant Manager (LESCO)  3. Applicant concerned |